Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHURCH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pastor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/ST/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Church Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(\_\_\_\_\_)\_\_\_\_\_\_\_\_ Other Phone(\_\_\_\_\_)\_\_\_\_\_\_\_ Church City/ST/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ pastor/church e-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Include pastor/church on mailing list*

**PLEASE CHECK ALL APPROPRIATE BOXES**

*Include me on Dry Creek’s mailing list*

*I prefer* ***E-MAIL POSTAL MAIL***

*use home address use church address*

*I am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at our church.*

*(ex. Sr. Adult Director, Women’s Dir., Secretary, etc.)*

DCBC YOUTH RETREAT REGISTRATION FORM

**IMPORTANT! PLEASE CIRCLE THE RETREAT FOR WHICH YOU ARE REGISTERING:**

**Preteen Retreat Father/Son Retreat Mother/Daughter Retreat**☼

☼ Put T-shirt size in SEX column

***Counselors/Fathers/Mothers:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME MAILING ADDRESS** | **CITY/STATE/ZIP** | **DATE OF** | **BIRTH** | **AGE SEX** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Campers/Sons/Daughters:*** *\*This info not needed here for Father/Son or Mother/Daughter Retreat*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name Mailing Address** | **City/State/Zip** | **Date of Birth** | **Age** | **Sex\*** | **Grade Parent Name/Phone\*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Please enclose a deposit of $10 per person. Balance may be paid at retreat. Mail to:

**Dry Creek Baptist Camp ~ P. O. Box 580 ~ Dry Creek, LA 70637 ~ (337)328-7531**

TOTAL PRE-REGISTRATION ENCLOSED $\_\_\_\_\_\_\_\_

**DCBC Camp Session Attending**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Your Church**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Example: Preteen II, Adventure Youth, Boys’ Mission**

**HEALTH FORM DRY CREEK BAPTIST CAMP for office use: Dorm #\_\_\_\_\_**

*Please do not mail this form. Turn it in at registration.* file:c:\med form 2016.word-elmo 1-27-2016

**Camper’s Name**\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_ Age\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Completed This Year\_\_\_\_\_\_\_ Sex\_\_\_\_\_\_

City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Parent or Legal Guardian**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: best (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ work(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of camper’s physician**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Camper’s Insurance Co.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Policy # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency Contacts/Authorized Check-out Persons**

Please provide emergency contacts in the order of who should be contacted first. We encourage you to list at least four, but only two

are required. Only the persons listed will be allowed to check out the camper for illness or other reasons. All camping adults must provide

two emergency contacts.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**General Health and Medical History**

1. List any chronic or long-term illness:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Serious injuries or surgeries:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Known allergies: foods\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ drugs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ plants\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

animals\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Explain reaction and indicate medication used or other action to be taken:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Does camper have any activity restrictions? Yes\_\_\_\_\_\_ No\_\_\_\_\_\_

If yes, please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Explain any other physical/medical conditions that we should be aware of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medication**

Is camper bringing medication to camp? Yes\_\_\_\_\_ No\_\_\_\_\_

If yes, please list all medications on back of this form. ***Prescription medication must be in a pharmacy container with patient’s name and the dosage instructions on it.*** If dosage instructions are different, please note and sign your name. Please include mailing address with medication and send only the amount needed for camp.

***Give all medication to the Camp Nurse during registration. She will administer all medication during camp****.*

**MEDICAL RELEASE**

In the event that I cannot be reached in an emergency, I hereby give permission to the physicians selected by the camp officials or camp nurse to provide necessary emergency medical or surgical treatment.

**OFF-SITE TRAVEL PERMISSION**

I give my permission for my child to be transported off of the main campground to participate in programmed activities such as canoeing, hiking, mission work, etc.

**PHOTOGRAPHY WAIVER**

I give permission and consent for my child to participate in all activities, and to allow photographs, video, live-stream, and recorded interviews to be taken during the camp session. I further give permission and consent for any such media to be published and used to illustrate, report, promote, and advertise the camp. Use of any such media may include, but is not limited to use on websites,catalogues, flyers, and general promotional materials.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ parent/guardian Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CLOTHING GUIDELINES AT DRY CREEK BAPTIST CAMP**

*Because Dry Creek Baptist Camp is a Christian camp, we expect the highest moral standards in*

*behavior and dress. While we have no desire to become Alegalistic clothing police@, we know that*

*some clothing, and also the way in which it is worn, can be offensive to others. Our goal and prayer is*

*for God to be glorified in all areas of His ministry at Dry Creek. With this goal in mind, the following*

*clothing guidelines for Dry Creek Camp will apply to everyone on our grounds:*

**ACCEPTABLE:**

Pants, mid-thigh length shorts, skirts, or dresses for Tabernacle worship services.

Dresses or skirts should be no shorter than top of knees.

Mid-thigh length shorts are acceptable for daytime wear.

Neat jeans are always OK.

While going to and from the swimming pool, cover shirts, T-shirts, or towels should be used.

Modest, one-piece swim suits are preferred for girls. A mid-thigh length, dark colored

T-shirt must be worn over two-piece suits at all times.

**NOT ACCEPTABLE:**

Head wear in Tabernacle worship services.

Shorts that are shorter than mid-thigh. Shorts or pants that have writing across the rear.

Halter tops, tank tops, spaghetti straps, or short, bare midriff shirts.

Low cut pants or shorts that reveal underwear or bare-midriff.

Sleepwear of any type outside of dorm rooms.

Swimming attire in the Dining Hall.

Swim suit cover shirts of sheer material.

Tank tops for boys or girls.

Artwork or text on clothing that promotes human destruction or disrespect - alcohol, drugs, music groups, profanity, etc.

**GROUP LEADERS, PLEASE SHARE THIS INFORMATION WITH YOUR GROUP**

**BEFORE COMING TO DRY CREEK.**

While it is our wish to be able to focus on things more important than clothing, we are resolved to maintain

holiness at this camp. Therefore, those dressed immodestly will be discreetly asked, by a camp leader of the

same gender, to change clothing. Group leaders will be contacted first, whenever possible.

*AI beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy,*

*acceptable to God, which is your reasonable service. And do not be conformed to this world, but be*

*transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect*

*will of God.@ Romans 12:1-2*

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DRY CREEK BAPTIST CAMP

ADVENTURE CHALLENGE COURSE/HIGH ROPES PROGRAM

CLOTHING GUIDELINES

*After operating our challenge course for several years, we have determined that these guidelines*

*will enable our participants and facilitators to have a safe, fun, and non-embarrassing experience.*

*Our goal is for participants to grow, both as a team, and individually - without being distracted or*

*encumbered by clothing*. !

**RECOMMENDED:**

Tennis shoes or hiking shoes with good,thick soles.

Crew neck shirts with sleeves.

Shirts long enough to be tucked in are best.

To prevent abrasions and injuries, long pants or jeans are better than shorts.

Pants that are moderately loose fitting in the legs. If jeans are tight, stretch denim offers

better maneuverability.

Long hair should be braided or in a low ponytail.

Jewelry should be removed and kept in a safe place. Religious necklaces can be

tucked inside shirt.

**NOT ACCEPTABLE OR PRACTICAL:**

Flip flops or shoes with open heels. Shoes with slick soles are very dangerous.

Halter tops, sleeveless shirts, spaghetti straps, tank tops, or short, bare-midriff shirts.

Pants or shorts that have writing across the rear. Shorts that are too short. Shorts are not

recommended for challenge course activities.

If worn, they **must** be no shorter than midthigh.

Low cut pants or shorts that reveal underwear or bare-midriff.

Clothing that is excessively baggy can get caught in pulleys, ropes, and rocks on the

climbing wall.

Sleepwear of any type.

Artwork or text on clothing that promotes human destruction or disrespect - alcohol,

drugs, music groups, profanity, etc.

**GROUP LEADERS, PLEASE SHARE THIS INFORMATION WITH YOUR**

**GROUP BEFORE COMING TO DRY CREEK.**

Remind your group that they may be sitting or lying on the ground. On the High Ropes elements,

seat-harnessed participants will be climbing above belayers and spectators, who will be looking

upward. Therefore, those dressed immodestly will be discreetly asked, by a camp leader of the same

gender, to change clothing. Group leaders will be contacted first, whenever possible.

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